



## **HILL& SIMPSON**

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WASHINGTON OFFICE SUITE 1004-BLDG.1 2001 JEFFERSON DAVIS HWY. CRYSTAL CITY ARLINGTON, VIRGINIA 22202 TELEPHONE (703) 415-1515

IN RE APPLICATION OF:

Huebler et al.

SERIAL NO.:

CHICAGO OFFICE

09/457,999

**GROUP ART UNIT: 2768** 

FILED:

. ?

December 10, 1999

TITLE:

"METHOD AND ARRANGEMENT FOR CONTROLLING A DYNAMIC SCALE" AMENDMENT "A" PRIOR TO ACTION

**Assistant Commissioner for Patents** 

Washington D.C. 20231

Transmitted herewith is an amendment in the above-identified application.

■ No additional fee is required.

The fee has been calculated as shown below

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**	x	() X 9.00 () X 18.00	
INDEP. CLAIMS	*	MINUS		х	() X 39.00 () X 78.00	
Application amended to contain any multiple dependent claims not previously paid for.			() YES () NO	() \$130.00 () \$260.00 ONE TIME		
	i valoris	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$0.0	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action
dated for months so that the period for response is extended to
. A check in the amount of \$ is attached to cover the cost of the extension. Any deficiency or
overpayment should be charged or credited to deposit account No. 08-2290. A duplicate copy of this sheet is enclosed.
A check in the amount of \$ is attached.
A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any
overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
When phoning re this application, please call 312/876-0200.

**HILL & SIMPSON** 

BY _	Stan H. Noll	(Reg. No. 28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on March 10, 2000.

STEVEN H. NOLL	(Registration No.	<u>28,982 )</u>						
NAME OF, APPLICANT'S ATTORNEY								
Jan A. NOT								
SIGNATURE								
March 10, 2000								

DATE



I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on <u>March 10, 2000</u>.

STEVEN H. NOLL